कार्यालय, रक्षा लेखा नियंत्रक OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS नं. 1, स्टाफ रोड, सिकंदराबाद - 500 009

No.1, STAFF ROAD, SECUNDERABAD-500009

दूरभाष/ TELE: 040-27843385 फैक्स/FAX:040-27810499

Dated: 18.04.2019

NO.AN/I/1005/VOLUNTEERS/2019

То

The DCDA I/c, PAO(ORs)EME, Sec'bad.
 The DCDA I/c, PAO(ORs)AOC, Sec'bad.
 The Officer I/c, AAO(Army) Vizag.
 All Sections in Main Office.
 All sub-offices located at Secunderabad/Hyderabad/Eddumailaram/Suryalanka

Sub :Transfer Estt-DAD: Port Blair (Panel 2019-20).

-000-

HQrs have called for volunteers amongst Sr.Aud's/Auditors/Clerks who have completed minimum 02 years in the serving station and for a new recruit, he/she should have completed 03 years stay at their initial place of posting for empanelment for Port Blair.

The full service particulars of the volunteers and other details may be forwarded as per the enclosed Annexure 'A-1'. The individuals may be informed that only those who will have residual service of at least 02 years at the time of selection will be considered for posting to Port Blair and will be repatriated to one of their choice stations on completion of the prescribed tenure.

In case individual has also applied for transfer to some other station in the volunteer list, an endorsement may please be made against his/her name in the list.

Individuals, who once applies for the panel will not be allowed to withdraw during the validity of the panel unless there are compelling medical/personal reasons. Requests for cancellation will not be entertained after issue of transfer order.

The report should reach this office positively by <u>26-04-2019</u>. NIL report is also required.

Sd/-(Siva Sankar bandi) DY. CONTROLLER (AN)

Encls: As above. **Copy to**: The EDP Centre Local

For uploading please.

(L Padmapani) SR.ACCOUTNS OFFICER (AN)

	Ann	exure	'A-1'
--	-----	-------	-------

VOLUNTEER APPLICATION

(Original copy to be forwarded to HQrs.)

		and the second	And the second			
1	ACCOUNT NO					
2	GENDER (Male / Female)					
3	NAME	-				
4	CATEGORY (GENERAL/OBC/SC/ST/PH)					
5	GRADE (AAO/SO(A)/SAS(App)/SUPERVISIOR(A/c)/Sr.AUDITOR/AUDITOR DEO/LIBRARIAN/MTS/DRIVER)	t/CLERK/PS/STENO/HT/IHT/				
6	DATE OF BIRTH (DD/MM/YYYY)		-			
7	DATE OF APPOINTMENT (in DAD) (DD/MM/Y	YYY)			8	
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)					
9	ROSTER No. (Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)					
11	HOME TOWN (Specific District as per Service Record & n	ot Village or Sta	te)			
	If DAD office not available at Home town, i where DAD office is situated	nearest Station	to Home town			
12	SERVICE PROFILE (In DAD)				T	
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	and the second se	To Date (dd/mm/γγγ γ)
1				1. A A A A A A A A A A A A A A A A A A A		
13	CHOICE STATION	First Preferenc	e			
13	(Station (NOT Office)where DAD offices are located and BHUTAN/ PORTBLAIR	Second Prefere	ence			
13	(Station (NOT Office)where DAD offices	Second Prefere	ence			

1) Total 16 Pages

15	APAR GRADING (Upto two decimal places)	€ in thing the		ži 0 <, ``
16	Brief Grounds for tranfer:			
			р Т	
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORT certificate showing Station & Department from the employer in case of spouse	S) in respect o	of medical cases	and Service
17				
	UNDERTAKING			
	UNDERTAKING It is to undertake that the information furnished above are correct.			
18		(SIGNATU	RE OF APPLICA	ANT)
18	It is to undertake that the information furnished above are correct.		RE OF APPLICA	ANT)
18	It is to undertake that the information furnished above are correct. Date:/_20 (ALL COLUMNS ARE MANDATORY AS PER APPLIC) (To be filled by the Controller's office)		RE OF APPLICA	ANT)
18	It is to undertake that the information furnished above are correct. Date:/_20 (ALL COLUMNS ARE MANDATORY AS PER APPLIC) (To be filled by the Controller's office) GROUND FOR RECOMMENDATION		RE OF APPLICA	ANT)
	It is to undertake that the information furnished above are correct. Date://20 (ALL COLUMNS ARE MANDATORY AS PER APPLIC. (To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self,		RE OF APPLICA	ANT)
	It is to undertake that the information furnished above are correct. Date:/_20 (ALL COLUMNS ARE MANDATORY AS PER APPLIC) (To be filled by the Controller's office) GROUND FOR RECOMMENDATION		RE OF APPLICA	ANT)
19	It is to undertake that the information furnished above are correct. Date:		RE OF APPLICA	ANT)
-	It is to undertake that the information furnished above are correct. Date:/_20 (ALL COLUMNS ARE MANDATORY AS PER APPLIC. (To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady		RE OF APPLICA	ANT)
19	It is to undertake that the information furnished above are correct. Date:		RE OF APPLICA	ANT)
19	It is to undertake that the information furnished above are correct. Date:		RE OF APPLICA	ANT)
19 20	It is to undertake that the information furnished above are correct. Date:		RE OF APPLICA	ANT)
19 20	It is to undertake that the information furnished above are correct. Date:/_/20 (ALL COLUMNS ARE MANDATORY AS PER APPLICE (To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away) If Not recommended reason thereof Whether any disciplinary case is pending against the		RE OF APPLICA	ANT)

