

कार्यालय, रक्षा लेखा नियंत्रक,

OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS

नं. 1, स्टाफ रोड, सिकंदराबाद - 500 009

No.1, STAFF ROAD, SECUNDERABAD-500009

सत्यमव जवत दूरभाष/ TELE: 040-27843385 फैक्स/FAX :040-27817275
NO.AN/I/1005/VOLUNTEERS

Dated: 02 -04-2019



The CDA, IT&SDC Secunderabad All Sections of Main Office All Sub Offices under CDA Secunderabad

Sub :Transfer Estt-DAD: Volunteer for Northern Region.

HQrs have called for volunteers amongst AAOs/Sr.Auds/Auditors/Clerks/MTS who have completed minimum 03 years at the present serving station, for posting to the six centrally controlled stations of Northern Region viz., Bhadarwah, Kargil, Leh, Poonch, Rajouri & Srinagar.

The full service particulars of the volunteers and other details may be forwarded as per the enclosed Annexure 'A-1'. The individuals may be informed that only those who will be having residual service of at least 02 years at the time of selection, will be considered for posting to the Northern Region. In case, the applicant has also applied for transfer to some other station in the volunteer list/panel, an endorsement may be made against his/her name in the remarks column of Annexure 'B-1(copy enclosed).

Hqrs. Office has further directed to intimate that the individuals, who once apply for the panel, will not be allowed to withdraw during the validity of the panel unless there are pressing medical/personal reasons. Requests for cancellation will not be entertained after issue of transfer order.

The report should reach this office positively by <u>10 -04-2019.</u> <u>NIL report is also required</u>.

Sd/-

Dy.Controller (AN)

Copy to:

The EDP Centre, Local

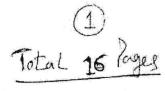
For uploading the same in the website.

(L Padmapani) Sr. Accounts Officer (AN)

VOLUNTEER APPLICATION

(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO			······································	······································	
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/OBC/SE/ST/PH)					
5	GRADE PLONGUIGANA, INSUREBULHER OF CAREER A THE RESERVE THE MORE HER DESCRIPTION OF THE SERVER HAVE THE SERVER			·		
6	DATE OF BIRTH (DS/MM/XYY)					
7	DATE OF APPOINTMENT (in DAD) (COMM/CTO)			••• × · · · · · · · · · · · · · · · · ·	<u></u>	
8	DATE OF PROMOTION (DO/MM/NYO) (As Group 'C' in r/o Staff & as SO(A) in r/o office's)					
9	ROSTER No. (Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II in case at Sr. Auds/Auditors/Cles-v/States/CEOs)					
11	1 HOME TOWN (Specific District as per Service Record & not Village or State)					
	If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
12	SERVICE PROFILE (In DAD)		Whether	Station	From Date	To Date
	Name of Office	Organisation	Sensitive Assignment (Yes / No)		(dd/mm/yyr y)	y (dd/mm/yyy y)
1.3					-	
***************************************	(Station (NOT Office)where DAD offices are located and BHUTAN/ PORTBLAIR Second Preference					
Anna i anna anna anna anna anna anna ann	may not be opted as a separate pane exists for these stations)	3 1 2 3 3 4 4 5 4 5 4 5 4 5 4 5 5 5 5 5 5 5 5			consequence describer	**************************************



Annexure 'A-1' (contd)

14	Whether EDP trained (Yes/No) (If yes, specify project)	
15	APAR GRADING (Upto two decimal places)	
16	Brief Grounds for tranfer:	
		*
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS	5) in respect of medical cases and Service
17	certificate showing Station & Department from the employer in case of spouse. UNDERTAKING	
1.7	It is to undertake that the information furnished above are correct.	
18	Date://20	(SIGNATURE OF APPLICANT)
10		
	(ALL COLUMNS ARE MANDATORY AS PER APPLICA	ABILITY
19	(To be filled by the Controller's office) GROUND FOR RECOMMENDATION	
	(Hard Tenure Completion, Age, Physically Challenged %, Medical Self,	
	Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady	
	Seeking Repatriation, Home Town, Stay Away)	
20	If Not recommended reason thereof	
-		
21	Whether any disciplinary case is pending against the individual.	
	granded regular production of \$10	and the second s
22	Date:	AND SEAL OF GO(AN))

