



कार्यालय, रक्षा लेखा नियंत्रक, नं. 1, स्टाफ रोड, सिकंदराबाद -500 009

**OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS**

No.1, STAFF ROAD, SECUNDERABAD-500009

दूरभाष/TELE: 040-27843385

फैक्स/FAX:040-27817275

Email : cda-secd@nic.in

ii) secd-acsn-a@nic.in

का.आ.भाग-1/PART I O.O. No. 55

दिनांक/Dated 20 .12. 2018

विषय:- वर्गीकरण पुस्तिका - रक्षा सेवाएँ- प्राप्ति एवं प्रभार- 2014 संस्करण में संशोधन

Sub: Amendment to Classification Hand Book Defence Services Receipts & Charges - 2014 edition.

\*\*\*\*\*

रक्षा लेखा महानियंत्रक द्वारा वर्गीकरण पुस्तिका - रक्षा सेवाएँ- प्राप्ति एवं प्रभार- 2014 संस्करण में संशोधन के लिए जारी शुद्धि पर्ची सं. 28/2018 को सभी संबंधित पक्षों की सूचना और मार्गदर्शन के लिए नीचे संलग्न किया जाता है।

The CS No. 28/2018, Amendment to Classification Hand Book Defence Services Receipts & Charges - 2014 edition issued by the CGDA, is appended in the annexure enclosed, for information and guidance to all concerned.

(टी. रामबाबु/T.Rambabu)

रक्षा लेखा नियंत्रक/Controller of Defence Accounts

मूलप्रति/Original File No. A/II/13020/Vol- XI

सेवा में/To

मुख्य कार्यालय के सभी अनुभाग/

All the sections in Main Office

सभी अधीनस्थ कार्यालय/

All Sub Offices

- वर्गीकरण पुस्तिका 2014 में संशोधन कर लिया गया है, ऐसा सूचित करते हुए आवश्यक प्रमाण-पत्र मुख्य कार्यालय को भेजने का कष्ट करें/ Requisite certificate to the effect that the CHB 2014 has been amended accordingly may be furnished to Main Office.

व(लेखा).अ.ले /Sr. Accounts Officer (A/Cs)

Speed Post

**O/o THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS**

ULAN BATAR ROAD, PALAM, DELHI CANTT.-110010  
(ACCOUNTS & BUDGET DIVISION)

No. A/B/I/13626/XXXI/43

Dated: 04.12.2018

To,

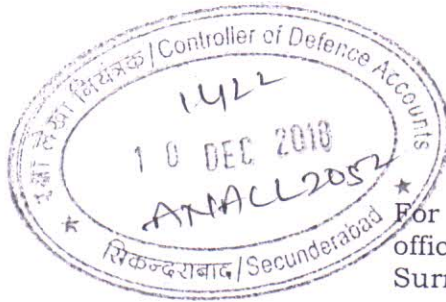
1. PCDA (SWC), Jaipur

2. CDA, Secunderabad

Sub: Booking of Condiment Expenditure.

A copy of CS No. 28/2018 dated 30.11.2018 is enclosed herewith for necessary action with regard to booking of condiment expenditure in respect of SFC.

Copy to:  
HQ SFC  
c/o 56 APO  
PIN 908547



Sr. ACGDA (A& B)

For information with respect to your office letter No. SFC/5006/3/Allot-Surr/FP dated 16.11.2018

Sr. ACGDA (A& B)

34  
11.12.18.

**AMENDMENT TO CLASSIFICATION HAND BOOK DEFENCE SERVICES**  
**RECEIPT AND CHARGES 2014 (ED)**

**C.S. No. 28/2018**

Major Head : 2077 - DEFENCE SERVICES - NAVY  
Minor Head : 112 - JOINT STAFF  
Sub Head : E - Stores  
Page 180

Insert a new annotation against the existing code heads under detailed head 4. **Other ASC Stores**, as under:

Nature of the Head	Code No	Particulars of charges compilable under the detailed heads shown in column 1
4. Other ASC Stores		
(a) Local Purchase	694/07	Other ASC stores comprise:- Packing materials ordinary and special and other stores supplied by the ASC as given in the stock book rate list but not included in any other sub-head. Expenditure on condiments will also be compiled under this code head.
(b) Central Purchase	694/08	As above

(To be effective from 2018-2019)

Authority:

Ministry of Defence UO No. 02(04)/Budget-I/2018 dated: 19.11.2018  
DGADS UO No. 416/ए.ए.-16(67)/सीएचबी/2017-18 dated: 15.11.2018

No. A/B/I/13626/XXXI/43

**Office of the CGDA**

Ulan Batar Road, Palam

Delhi Cantt. 110010

**Dated: 30.11.2018**

All Pr.C.D.A/C.D.A

For information and necessary action.

All E.D.P/D.D.P Centres

A certificate to the effect that code file has been updated to the extent of this C.S. may please be sent to computer centre of this HQrs.

E.D.P. Centre, Office of the CGDA  
Delhi Cantt-110010

For information and necessary action. A copy of correction slip may please be placed at CGDA website. (Defence/Grant No. 20 for mapping purpose)

Director General of Audit Defence  
Services,  
L-II Block, New Delhi

For information

Ministry of Defence (Fin/Budget-I)

For information

  
**Sr. ACGDA (A & B)**