

## OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS

No.1, STAFF ROAD, SECUNDERABAD-500009

TELE: 040-27843385

FAX:040-27817275

No.AN/I/1005//Volunteers

**CIRCULAR** 

Date: 07.04.2015.

TO

All Sections of Main Office
All Sub-Offices under CDA Secunderabad

Sub: - Half Yearly volunteers for transfer to choice stations / Inter Commands.

-000-

The details of volunteers [Group-B officer & Group C staff] for the Half year ending 30.04.2015 for transfer to their choice stations / inter command transfers, serving in your office may please be forwarded to this office **in duplicate**, on the prescribed format enclosed along with necessary declarations so as to reach this office **on or before** 20.04.2015. The volunteers may please be advised to apply on the prescribed format.

- 2. While forwarding the applications, the following guidelines may be kept in view:
  - e) Applications in respect of officers/staff who have not completed two years in the station are not to be entertained/forwarded.
  - f) The list in respect of staff & officers should be sent separately.
  - g) New recruits / individuals joined through SSC/IDT, who have not completed 3 years (male) and 2 years (female) in the station are not to be entertained.
  - h) Individuals requesting for transfer to offices of other command within the same station (including ladies) should be above 55 years of age, the distance between the present office and the office being asked for should not be less than 20 KMs and should have completed 3 years of service in the present office.
- 3. For each half year, a fresh list of volunteers among Officers and Staff will be prepared and sent to HQrs. office even though their names forwarded in earlier half yearly report.
- 4. While sponsoring the names to main office, specific recommendation of the I/c of the Sub-offices may invariably be indicated.
- 5. Applications received after 20/04/2015 may not be forwarded.

Sd/-(B. Bala Jawahar)

Asst. Controller (AN)

Encls: As above.

Copy to:

The EDP Centre For uploading please.

Local

(G. Jayasurian Nair) Sr.Accounts Officer (AN)

## VOLUNTEER APPLICATION (Original Copy to be forwarded to HQrs.)

| 1  | ACCOUNT NO.   |                  |  |            |                         |                       |  |  |  |
|----|---|------------------|--|------------|-------------------------|-----------------------|--|--|--|
| 2  | GENDER (Male/Fema   | ju               |  |            |                         |                       |  |  |  |
| 3  | NAME (in BLOCK Lett   |                  |  |            |                         |                       |  |  |  |
| 4  | CATEGORY(General/   | OBC/SC/ST/PH)    |  |            |                         |                       |  |  |  |
| 5  | GRADE (AAO/SO(A)/SAS(App ud/Aud/Clerk/PS/Stend BRARIAN/MTS/DRIVE                          |                  |  |            |                         |                       |  |  |  |
| 6  | DATE OF BIRTH   |                  |  |            |                         |                       |  |  |  |
| 7  | DATE OF APPOINTM<br>(dd/mm/yy)  |                  |  |            |                         |                       |  |  |  |
| 8  | (As Group 'C' in r/o star/o officers  | 1                |  |            |                         |                       |  |  |  |
| 9  | ROSTER No. (Management of AAO )   | andatory in case |  |            |                         |                       |  |  |  |
| 10 | Whether appearing in ensuing SAS part-II (In case of Sr.Auds/Auditors/Clerks/Stenos/DEOs) |                  |  | 17.<br>15. |                         | È.                    |  |  |  |
| 11 | HOME TOWN (Specific District as per<br>Service Record & not village or state)             |                  |  |            |                         |                       |  |  |  |
| 12 | SERVICE PROFILE (In DAD)  |                  |  |            |                         |                       |  |  |  |
|    | Name of Office  | Organization     | Whether<br>Sensitive<br>Assignme<br>nt<br>(Yes/No) | Station    | From date<br>(dd/mm/yy) | To date<br>(dd/mm/yy) |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
| 4  |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  | 7          |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |
|    |   |                  |  |            |                         |                       |  |  |  |

Annexure 'A-1' Cont

| 13   | CHOICE STATION  |                             |         |         |          |  |  |  |  |
|------|---|-----------------------------|---------|---------|----------|--|--|--|--|
| 15   | (Station (NOT Office) Where DAD offices are located and BHUTAN/PORTBLAIR may not be | First Preference            |         |         |          |  |  |  |  |
|      | opted as a separate panel exists for these stations)                                | Second Preference           |         |         |          |  |  |  |  |
|      |   | Third Preference            |         |         |          |  |  |  |  |
| 14   | Whether EDP trained (Yes/No) (if yes ,specify project)                              |                             |         |         |          |  |  |  |  |
|      | APAR GRADING (Up to two decimal places)   |                             |         | 2012-13 | 2013-14  |  |  |  |  |
| 15   |   |                             |         |         |          |  |  |  |  |
| 16   | Brief Grounds for transfer:   | Brief Grounds for transfer: |         |         |          |  |  |  |  |
|      |   |                             |         |         |          |  |  |  |  |
|      |   |                             |         |         |          |  |  |  |  |
| Atta | ach latest Medical Certificate (NOT MED   | DICAL PRESCRIPTI            | ON & TI | EST REP | ORTS) in |  |  |  |  |
|      | oloyer in case of spouse.   | ilicate showing Statio      | n & Dep | artment | from the |  |  |  |  |
| 17   | UNDERTAKING: It is to undertake that the information furnished above are correct    |                             |         |         |          |  |  |  |  |
| 18   | Date:/ 2015.  |                             |         |         |          |  |  |  |  |
|      |   |                             |         |         |          |  |  |  |  |
|      | (SIGNATURE OF THE APPLICANT)  |                             |         |         |          |  |  |  |  |
|      | ( ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)                                   |                             |         |         |          |  |  |  |  |