

कार्यालय, रक्षा लेखा नियंत्रक, नं. 1, स्टाफ रोड, सिकंदराबाद - 500009 OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS No.1, STAFF ROAD, SECUNDERABAD-500009

ई-मेल/Email: secd-ansn-cda@nic.in

दुरभाष/TELE: 040-27847957 EX: 315

फैक्स/FAX:040-27810499



No. AN/I/1144/Misc

Dated:15.12.2022

CIRCULAR (THROUGH WEBSITE)

То

1. The CDA, IT&SDC, Secuderabad.

2. The Jt.CDA I/c, PAO(ORs)EME, Sec'bad.

2. The Group Officers (local).

3. The ACDA I/c, AAO(Army) Visakhapatnam.

4. The ACDA I/c, PAO(ORs)AOC, Sec'bad.

5. All sub-offices located at

Secunderabad/Hyderabad/Eddumailaram/Suryalanka/Tirupathi.

6. All SAOs/AOs in Main Office (Local).

Subject :- Filling up of the post of Registrar, Nehru Institute of Mountaineering (NIM),

Uttarkashi, Uttarakhand. - Reg.

Reference: HQrs. Office letter No.AN/IX/9105/MoD/2022 Dated 14.12.2022.

HQrs office vide letter cited under reference has invited applications from willing officers fulfilling the eligibility criteria as mentioned in the Annexure-I to HQr.Office letter cited, for the filling up of the post of Registrar (In Level-9 of Pay Matrix as per 7th CPC), Nehru Institute of Mountaineering (NIM), Uttarkashi, Uttarakhand on deputation basis.

In this connection, it is requested to forward the applications of interested Officers who fulfill the eligibility criteria, along with supporting documents in the prescribed proforma enclosed (Annexure-II), to this office positively by 28.12.2022 for onward transmission to HQrs office.

Encl: As Above

Asst. Controller (AN)

Copy to:

The IT Section, Local - For uploading the same in the website.

(K. Ramakrishna) Accounts Officer (AN)

"हर काम देश के नाम"

कार्यालय,रक्षा लेखा महानियंत्रक

OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS

उलान बटार रोड,पालम,दिल्ली छावनी – 10

ULAN BATAR ROAD, PALAM, DELHI CANTT.110010 email: admnix.cgda@nic.in

Phone: 011-25665500/56 Fax: 011-25674777 F. No. AN/IX/9105/MoD/2022

Dated: 14.12.2022

To

All PCsDA/PCA (FYs)/ CsDA/ CsDA (Training Estt.)/CENTRAD AN-IV Section (Local)

Subject: - Filling up of the post of Registrar, Nehru Institute of Mountaineering (NIM), Uttarkashi, Uttarakhand. *******

The services of one officer of this department are required in the office of Nehru Institute of Mountaineering (NIM), Uttarkashi for the post of Registrar (In Level-9 of Pay Matrix as per 7th CPC) on deputation basis.

- The details of the post and the required qualifications, experience etc. that a candidate 2. should posses are mentioned in the Annexure-I (enclosed).
- The terms & condition of the subject deputation will be as per provisions of Deptt of Personnel & Trg OM.No6/8/2009-Estt (Pay-II) dated 17/6/2010 as amended from time to time.
- It is requested that the applications of the interested and eligible officers in the proforma enclosed (Annexure-II & III) along with the attested copies of APARs for the last 5 years 4. (from 2017-18 to 2021-22) and Vigilance / Disciplinary clearance certificate may be forwarded so as to reach this HQrs office by 30 Dec 2022.
- While forwarding the names of volunteers to HQrs office, please ensure that the concerned officials / volunteers for deputation has completed mandatory "Cooling off" period of three years in case the officials has recently served on a deputation post.
- The interested officials can download the Circular from CGDA Web site and apply 6. through proper channel.

(Satish Kumar Tripathi) AO (AN)

Nehru Institute of Mountaineering Uttarkashi, Uttarakhand

Website: www.nimindia.net

Phone: 01374-222123 / 224663

Vacancy circular.

Nehru Institute of Mountaineering, Uttarkashi, Uttarakhand an autonomous body under Ministry of Defence invites applications for filling up one post of Registrar in the Pay Matrix Level-9 (Pre-revised Pay Band II Rs. 9300-34800 plus Grade pay of Rs.5400/-) on deputation basis. The eligibility criteria and qualifications for this post are as follows:

Number	Eligibility Criteria
of vacant	
posts	D. U.
01	Officers of the Central Government, State Government, Autonomous Bodies,
VI	PSUs / Central Academic Institutions
	a) (i) Holding analogous post on regular basis OR
	(ii) With three years regular service in the pay matrix Level 8 (pre-revised
	Pay Band-II Grade Pay Rs.4800) OR
	(iii) With five years regular service in the pay matrix Level 7 (pre-revised Pay Band-II Grade Pay Rs.4600)
	 b) (i) Successful completion of training in the Accounts Wings of the Central/State Govt. Organisation. (ii) A pass in SAS or equivalent examinations conducted by Central/State Government Agencies
	(c) Should have knowledge and experience in the following areas:
	(i) Accounts: Handling all types of accounting transactions; preparation of budget estimates; expenditure control; preparation of annual account such as Income and Expenditure and Balance sheet
	(ii) Administration: Dealing with Service and Personnel Matters, RTI matter and Court Cases etc.
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^{2.} The Registrar is a Staff Officer to the Principal and functions as an advisor to him in matters relating to Accounts and Establishment/Administration.

Annexure 11

Application for the post of Registrar in Nehru Institute of Mountaineering, Uttarkashi, Uttarakhand on deputation basis

(Since this vacancy is to be filled up on deputation basis, private candidates are not eligible)

	Name				, , , , , , , , , , , , , , , , , , , ,	
2	Date of Bi	irth				
3	Present Po	ost				
4	Date from which the present post is held on					
	regular bas	sis	present post i	s neid or	1	The second secon
5	Present pla	ice of post	no		20	
6	Present place of posting Service/Parent cadre to which belong					
7	Date of join	ning of ser	vice		The second secon	
8	Level in the	e Pay matr	ix of the prese			
10	Present Bas	sic Pay	ix of the prese	ent post		
11	Pay Band /	Pay Band / Grade Pay in pre-revised pay				
	structure	- ade ray	iii pie-revise	a pay		And the second s
12	Whether the eligibility criteria prescril					
	the post is s	atisfied	eriteria presi	cribed for	r	
1.3	Contact deta	ails: Mobil	e/Office /e-m	-1111		
14	Educational	Profession	val Qualificati			
	(Please men	tion Gradi	ation Level a	ion		the state of the s
	Sl.No. Qu	alification	C.J.	na Other		
	Subje		Subjec	,1	Year/Division	Institution/University/ Place/Country
	-			- 1		1
5	Details of Ex	perience/e	mployment (I	Please att	ach a separate of	
5 1	Details of Ex	perience/e	mployment (I Post held	Please att	ach a separate sh	eet, if required)
5 1	Details of Ex S. Office No.	perience/e	mployment (I Post held	Please att	ach a separate sh	Pay band alongwith Grade Pay
ſ	No.			Please att	ach a separate sh	Pay band alongwith
	No. Date of retire	nent under	the Source	Please att	ach a separate sh	Pay band alongwith
	Details of ExS. OfficeNo.	nent under	the Source	Please att	ach a separate sh	Pay band alongwith

Certified that information furnished above by me is correct in all respect to the best of my

Date:	(Signature of the Candidate
Place	- oundidate

Place

Annexure	III

(To be filled up by the cadre controlling authority)

Off	ice of			
F.N	lo	Date		
1.	The applicant, if selected, will be relieved imn	nediately.		
2.	Certified that the particulars furnished by the officer in Annexure.I have been checked from office records and found correct.			
3.	Certified that the applicant is eligible for the p in the circular/advertisement.	ost applied as per conditions mentioned		
4.	Integrity of the applicant is certified as 'Beyond Doubt'.			
5.	No vigilance case is pending / contemplated against the Officer.			
6.	It is certified that no penalty has been imposed on the applicant during the last 10 years (Alternatively, Penalty statement during the last 10 years may be enclosed).			
7.	Attested photocopies of up to date APARs Photocopies of APARs have been attested on rank of Under Secretary or equivalent.	Ō.		
	9			
		Signature		
	Name, Designation & Tel. Of the forwarding Officer			
	(Office Seal)			
Date				
Place		or a second seco		