# ्राज़ादी क अमृत महोत्सव

#### हर काम देश के नाम

### कार्यालय, रक्षा लेखा नियंत्रक, न.1 स्टाफ रोड, सिकंदराबाद - 500 009 OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS No.1 STAFF ROAD, SECUNDERABAD-500 009 TELEPHONE No. 040-27843385, FAX No. 040-27810499



No. AN/1/1004/AAO/ 2022

Date: 19.10.2022

#### CIRCULAR (Through Website)

To

- 1. The CDA, IT&SDC, Secunderabad.
- 2. The Jt. CDA, I/c PAO (ORs) EME, Secunderabad.
- 3. The ACDA I/c, AAO (Army), Visakhapatnam.
- 4. The ACDA, I/c PAO (ORs) AOC, Secunderabad.
- 5. All Sub-Offices located in Hyderabad/Sec'bad/Tirupati/Suryalanka/Eddumailaram.
- 6. All AAOs / Staff (Local).

Sub: Transfer Estt-DAD: Volunteers for AO 47 BRTF (Munsiari) & AO 13 BRTF (Padam).

Ref: Hqrs. Office Lr. No. AN-IX/9010/BR/2022, dt. 18.10.2022.

HQrs Office vide letter cited under reference has called for volunteers amongst AAOs and Sr. Auditors/Auditors/Clerks, who are willing to serve at newly created offices of AO 47 BRTF (Munsiari) & AO 13 BRTF (Padam) under PCDA (BR) Delhi Cantt.,

The AAOs/Sr. Auditors/Auditors/Clerks serving in your Office may be informed accordingly. The Applications from willing / eligible volunteers may be forwarded as per the enclosed proforma -Annexure 'A-1'.

The Applications of the volunteers should reach AN-I Section positively by  $\underline{01.11.2022}$  for onward transmission to HQrsoffice.

'NIL' report is also required.

Encls: Proforma

– المک ACDA (AN)

Copy to:

The Officer I/c

IT Section

for uploading in website.

(K Ramakrishna)

AO (AN)

## **VOLUNTEER APPLICATION**

(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO					
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/OBC/SC/ST/PH)					
5	GRADE (AAO/SO(A)/SAS(App)/SUPERVISIOR(A/c)/Sr.AUDITOR/AUDITOR/CLERK/PS/STENO/HT/JHT/ DEO/LIBRARIAN/MTS/DRIVER)					
6	DATE OF BIRTH (DD/MM/YYYY)					
7	DATE OF APPOINTMENT (in DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers)					
9	ROSTER No.					
	(Mandatory in case of AAO)					
10	Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)					
11	HOME TOWN					
	(Specific District as per Service Record & not Village or State)					
	If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
12	SERVICE PROFILE (In DAD)					
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station		To Date (dd/mm/yyy y)
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		<u></u>				
13	CHOICE STATION First Preference					
	(Station (NOT Office)where DAD offices are located and BHUTAN/ PORTBLAIR	Second Preference				
	may not be opted as a separate panel exists for these stations)	Third Preference	ce			

## Annexure 'A-1' (contd)

14	Whether EDP trained (Yes/No) (If yes, specify project)						
15	APAR GRADING (Upto two decimal places)	A2018-19	2019-20	A 2020-21			
16	Brief Grounds for tranfer:						
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS certificate showing Station & Department from the employer in case of spouse.		nedical cases a	nd Service			
17	UNDERTAKING						
	It is to undertake that the information furnished above are correct.						
18	Date://20	(SIGNATURE OF APPLICANT)					
	(ALL COLUMNS ARE MANDATORY AS PER APPLICA	ABILITY)					
19	(To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away)						
20	If Not recommended reason thereof						
21	Whether any disciplinary case is pending against the individual.						
22	Date://20 (SIGNATURE AND SEAL OF GO(AN))						