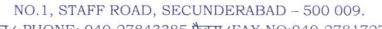


## कार्यालय रक्षा लेखा नियंत्रक :

# OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS नं. 1 स्टाफ रोड, सिकंदराबाद -500 009



फोन/:PHONE: 040-27843385 फैक्स/FAX NO:040-27817275

Mail Id: secd-paysn-cda@nic.in

No. Paytech/4073/Various Allow's/(Civ)



Date:13/09/2021

#### **CIRCULAR**

To

- 1. All AO/AAO GE/AGE Offices under CDA, Secunderabad.
- 2. Pay Section J, II, III & Medical Section Local.
- 3. The officer-in-charge, RAO (MES) Secunderabad.
- 4. The officer-in-charge, LAO (A) & LAO (B) Secunderabad.
- 5. AAO (Army), Visakhapatnam.
- 6. All units.

Sub: Report on Pay and Allowances for the QE 09/2021-reg,

Quarterly Report on Actual expenditure incurred on pay and allowances in respect of Defence Civilians for QE 09/2021 is due by 30<sup>th</sup> of the following month to the Ministry of Finance, Department of expenditure, New Delhi. While preparing report, the following points may please be taken into account.

- (a) Telephone (Rent & Calls), Purchase of Vehicles, Fuel and Maintenance of staff cars etc. Should be shown separately.
- (b) Correctness of all columns should be ensured.

The subject report may please be furnished to this office email Id secd-paysn-cda@nic.in in prescribed format (copy enclosed) on or before 08/10/2021 positively so as to enable this office to consolidate the data and furnish the report for QE 09/2021 to the Ministry of Finance, Department of expenditure, New Delhi and Hgrs office, CGDA New Delhi, within stipulated time.

### Please accord priority.

Sr. Accounts Officer

(Pay Tech)

For uploading the same on the WEB SITE of CDA, Secunderabad.

Sr Accounts Officer (Pay Tech)

Local

AO IT Section

| 10              |   | œ | 7 | တ | υ              | 4              | ω              | 2               | _           | (1) | SI.No.  |      |              | _   | =                        | 5  | 4  | ω   | 2                                       |                                | г                                | Proform   |                                      |   |   |                                       |                        |                     |                             |   |   |   |                         |   |                       |  |                          |
|-----------------|---|---|---|---|----------------|----------------|----------------|-----------------|-------------|-----|---|------|--------------|---|--------------------------|--|--|---|---|--------------------------------|----------------------------------|---|--------------------------------------|---|---|---------------------------------------|------------------------|---------------------|-----------------------------|---|---|---|-------------------------|---|-----------------------|--|--------------------------|
|                 |   |   |   |   | of posts creat | of posts creat | of posts creat | 11 1            |             |     |   | 11 1 | 11           | 11 1  | 11 1                     | 11   |  |   | No. of employees Died                   | No. of employees superannuated | No. of employees who availed VRS | No. of employees who availed LTC  | No. of employees who are granted HBA | No. of employees who claimed HRA  | ()  | Не                                    |                        | Group - A           | Group-wise No. of em        |   | Period of the quarter under report QE (If the report is for the entire year it ma | Name, designation, postal furnishing the returns. <b>Shri</b> | If the Establishment is | Status of the Establishment*:(Secretariat proper/attached office/subordinate office/others) | Name of the Establish |  | na for collecting data o |
| endered Surplus | 2 |   |   | ۵ | erannuated     | availed VRS    | availed LTC    | are granted HBA | claimed HRA | (2) | Head  |      | Group - B    | ployees in position to  |                          | Period of the quarter under report QE(If the report is for the entire year it may please be mentioned) | nder report QE<br>entire year it may plea  | nder report QEentire year it may plea   | nder report QEentire year it may ple    | entire year it may ple         | entire year it may ple           | entire year it may ple  | entire year it may ple               | inder report QE<br>entire year it may ple   | nder report QE<br>entire year it may plea | nder report QEentire year it may plea | ostal address, FAX, EI | an Attached or Subo | ment*:ached office/subordin | Establishment with full postal address: O/o THE |   | n actual expenditure ii (Please read th                       |                         |   |                       |  |                          |
|                 |   |   |   |   |                |                |                |                 |             | (3) | Total Employees upto During the corrent Previous Qtr quarter under repo |      | Group - C    | Group-wise No. of employees in position to whom the return relates: | INFOR                    | ase be mentioned)  | Name, designation, postal address, FAX, EMAIL address and Tel. Number of the officer of the furnishing the returns. <b>Shri</b> , O/o THE(Contact No | dinate office, please wr  | ate office/others)                      | ddress: O/o THE                | <u>OF</u>                        | allowances of the attached instructions   |                                      |   |   |                                       |                        |                     |                             |   |   |   |                         |   |                       |  |                          |
|                 |   |   |   |   |                |                |                |                 |             | (4) | During the corrent quarter under report                                 |      | Group - D    |   | INFORMATION ON EMPLOYEES | ATION ON EMPLOYE   | ATION ON EMPLOYE   | Q E   | lumber of the officer of the Contact No | te the name of the Min.        |                                  |   | OFFICE PARTICULARS                   | d by the ministries/departments and their att<br>allowances of the regular civilian employees<br>ched instructions at page number 6 before fi |   |                                       |                        |                     |                             |   |   |   |                         |   |                       |  |                          |
|                 |   |   |   |   |                |                |                |                 |             |     | During the financial year 2 under report                                |      | Unclassified |   |                          |  | level of D   | If the Establishment is an Attached or Subordinate office, please write the name of the Min./Deptt. Under which it is functioning Min. of Defence |   |                                |                                  | Il expenditure incurred by the ministries/departments and their attached and subordinate of the regular civilian employees.  (Please read the attached instructions at page number 6 before filling up the proforma)  |                                      |   |   |                                       |                        |                     |                             |   |   |   |                         |   |                       |  |                          |
|                 | 0 | 0 | C | 0 | 0              | C              | 0              |                 | 0           | (5) | financial year 2021-22 till the end of the quarter                      | 0    | Total        |   |                          |  | Deputy Secy./Dir. Who is responsible for   | nctioning Min. of Defence   |   |                                |                                  | Proforma for collecting data on actual expenditure incurred by the ministries/departments and their attached and subordinate offices on pay and various types of the regular civilian employees.  (Please read the attached instructions at page number 6 before filling up the proforma) |                                      |   |   |                                       |                        |                     |                             |   |   |   |                         |   |                       |  |                          |

<sup>\*</sup> Expenditure on Pay and allwoances of the employees of Autonomous Bodies, PSUs and casual employees of Min./Deptts. are not to be included

Details of expenditure on Pay and Allowances: QE- ---- (ANNEXURE-I)

|      | Details of experiorure on Pay and                                      | d Allowalices.           | QL (AN                                  | NEXURE-I)  |
|------|--|--------------------------|---|--|
| S No | Head   | Exp upto Previous<br>Qtr | During the corrent quarter under report | During the financial year<br>2021-22 till the end of the<br>quarter under report |
| (1)  | (2)  | (3)                      | (4)                                     | (5)  |
| 1    | Pay of Gazetted Officers :- (i) Pay in the PB                          | \-                       | 177                                     | 0  |
| 2    | Pay of Gazetted Officers :- (ii) Grade Pay                             |                          |   |  |
| 3    | Pay of Non-Gazetted Officers :- (i) Pay in the PB                      |                          |   | 0  |
| 4    | Pay of Non-Gazetted Officers :- (ii) Grade Pay                         |                          |   |  |
| 5    | Non-practising Allowance   |                          |   | 0  |
|      | Sub-Total(SI.No.1 to 5)  | 0                        | 0                                       | 0  |
| 6    | Dearness Allowance (Gazetted+Non-Gaz)                                  | -                        | 0                                       |  |
| 7    | House Rent Allowance   |                          |   | 0  |
| 8    | Overtime Allowance   |                          |   | 0  |
| 9    | A/o P&A of Promotions  |                          |   | 0  |
|      |  |                          |   | 0  |
| 10   | Special Pay, Deputation(Duty) Allowance & Central Deputation Allowance |                          |   | 0  |
| 11   | Transport Allowance  |                          |   | 0  |
| 12   | Govt Contribution towards NPS  |                          |   | 0  |
| 13   | Composite Hill compensatory Allowance                                  |                          |   | 0  |
| 14   | Children Education Allowance/Hostel Subsidy                            |                          |   | 0  |
| 15   | Leave Travel Concession  |                          |   | 0  |
| 16   | Encashment of EL for the purpose of LTC                                |                          |   | 0  |
| 17   | Reimbursement of Medical Charges                                       |                          |   | 0  |
| 18   | Other Compensatory Allowances:   |                          |   | 0  |
|      | (a) Hill Area/Remote Locality  |                          |   | 0  |
|      | (b) Bad Climate Allowance  |                          |   | 0  |
|      | (c) Tribal Area Allowance  |                          |   | 0  |
|      | (d) Project Allawance  |                          |   | 0  |
|      | (e) Dress Allowance  |                          |   | 0  |
|      | (f) Disturbed Area Allowance   |                          |   | 0  |
|      | (g) Night Duty allowance   |                          |   |  |
|      | (h) Risk Allowance   |                          |   | 0  |
|      | (i) Hospital/patient care allowance                                    |                          |   | 0  |
| 19   | Others (if any specify)  |                          |   | 0  |
|      | Sub-Total(Sl.No.4 to 17)   |                          | 0                                       | 0  |
|      |  |                          | 0                                       | 0  |
|      | Total (I+II)   |                          | 0                                       | 0  |
|      | Travelling Allowance   |                          |   | 0  |
| (a)  | Tours  |                          |   | 0  |
|      | (I) Domestic Travel Expence(DTE)                                       |                          |   | 0  |
|      | (ii) Foreign Travel Expences(FTE)                                      |                          |   | 0  |
| (b)  | Transfers  |                          |   | 0  |
|      | TOTAL (a)+(b):   | 0                        | 0                                       | 0  |
|      | Bonus:   |                          |   |  |
|      | Productivity Linked Bonus  |                          | (2)                                     | 0  |
| (b)  | Ad-Hoc Bonus   |                          |   | 0  |
|      | Honorarium   |                          |   | 0  |
| 23   | Other Allowance & CGEIS/PROJ. All./ A/o DA                             |                          |   | 0  |
| 24   | Encashment of EL on Superannuation/Voluntary                           |                          |   | 0  |
| 25   | Break up of expenditure on HRA reported against SI.No.5 under          | Column Number(3) & (4) a | according to class of cities            | U  |
|      | Class of Cities  | Exp upto Previous<br>Qtr | During the corrent quarter under report | During the financial year<br>2021-22 till the end of the<br>quarter under report |
| (1)  | (2)  | (3)                      | (4)                                     | (5)  |
|      | Class " X "  | (0)                      | (-7)                                    | 0  |
|      |  |                          |   |  |
|      |  |                          |   |  |
|      | Total  | 0                        | •                                       |  |
|      | Class " Y " Class " Z "  |                          |   | 0  |
|      | TOTAL  | 0                        | 0                                       | 0  |

# Details of expenditure on Pay and Allowances: QE ----- (ANNEXURE-II)

Proforma for collecting data on actual expenditure incurred by the ministries/ departments and their attached and subordinate offices on Different Items During

| S No  | Head                        | Total Nos. upto<br>Previous Qtr | During the corrent quarter under report | During the financial year<br>2021-22 till the end of the<br>quarter under report |
|-------|-----------------------------|---------------------------------|---|--|
| (1)   | (2)                         | (3)                             | (4)                                     | (5)  |
| (i)   | No. of Staff Cars           |                                 | STATE OF THE STATE OF                   | THE PARTY IN   |
| (ii)  | No. of Drivers              |                                 |   |  |
| (iii) | No. of Telephones Installed |                                 |   |  |

|        | Actual Expenditure In                          | curred (A                | (mount in Rs.)                          |  |
|--------|--|--------------------------|---|--|
| S.No   | HEAD   | Exp upto Previous<br>Qtr | During the corrent quarter under report | During the financial year<br>2021-22 till the end of the<br>quarter under report |
| (1)    | (2)  | (3)                      | (4)                                     | (5)  |
| (i)    | Telephone (Rent & Calls)                       |                          | The Market Bridge                       | 0  |
| (ii)   | Purchase of Vehicles/ Hired                    |                          |   | 0  |
| (iii)  | Repair/ Maint of Staff Cars                    |                          |   | 0  |
| (iv)   | Fuel for Staff Cars                            |                          |   | 0  |
| (v)    | Purchase/ Maint of Office Machinary- Equipment |                          |   | 0  |
| (vi)   | Stationary & Printing                          |                          | Real Property                           | 0  |
| (vii)  | Advt & Publicity                               |                          | BORNES PART OF                          | 0  |
| (viii) | Hospitality                                    |                          |   | 0  |
| (iv)   | Oth Administrative Expences                    |                          |   | 0  |

Total:

SAO/AO